TOWN OF ARBORG REGULAR MEETING OF COUNCIL DECEMBER 13th, 2023 AGENDA

- 1. CALL MEETING TO ORDER: 9:00 A.M.
- 2. ADOPTION OF AGENDA

3. CONFIRMATION OF THE MINUTES

- 1. <u>Regular Meeting November 22nd, 2023</u>
- 4. DELEGATIONS, HEARINGS AND PETITIONS

5. COUNCIL & DEPARTMENT REPORTS

- 1. CAO Report
- 2. Council Reports
- 3. Committee of the Whole Reports
 - a) Manitoba Winter Games 2026
 - b) Joint Meeting Follow-up

6. FINANCIAL BUSINESS

- 1. List of Accounts for Approval
- 2. Financial Statement as at November 30th, 2023 unaudited
- 3. Interim Operating Budget

7. BY-LAWS & POLICIES FOR CONSIDERATION

- 1. <u>By-law No. 9-2023</u> Animal Control By-law
- <u>By-law No. 10-</u>2023
 Fees & Charges By-law
 *Includes the Repeal of <u>BL 1-2013</u> & Rescind of <u>Policy No. 3-2013</u>
- 3. <u>By-law No. 1-2024</u> Employee Salaries for 2024
- 4. <u>By-law No. 2-2024</u> Council Indemnities for 2024
- 5. By-law No. 3-2024 Borrowing Funds for 2024

8. UNFINISHED BUSINESS – Nil

9. NEW AND OTHER BUSINESS

- Transfer of Outstanding Accounts to the Tax Roll
 * Water & Sewer Accounts
- 2. April 1, 2024 to March 31, 2024 Mobile Home Park Rental Fees (*Current \$160.00*)
- 3. Office & Training Centre Caretaking Agreement Renewal * January to December 2024
- 4. 2024 Tax Salea) Designate Tax Sale Yearb) Date for 2024 Tax Sale
- 5. December 27th, 2023 Meeting Cancellation

10. CORRESPONDENCE/COMMUNICATIONS

- 1. Jason Jonasson * Lot 3 Water Line
- 2. Melissa Van Soelen * <u>2024/25 Travel Guide Advertisement</u>
- 3. Central Interlake Chamber of Commerce * <u>2024 Membership Dues</u>
- Reanne Nicolas, Assistant ~ Minister of Justice and Attorney General
 * <u>Meeting Options</u>
- 5. Minister of Municipal and Northern Relations
 - a) <u>Rural Strategic Infrastructure Funding</u>
 - b) Mobility Disadvantage Transportation Program
- 6. Rachel Plett, Branch Librarian ~ Evergreen Regional Library Arborg * <u>Security Suggestions</u>
- 7. Susan Bauernhuber * <u>Library Stage</u>
- 8. Jinny Sigurdson, President ~ Arborg Ag Society * <u>Letter of Support Request</u>
- Jan Larkin ~ 2024 Volunteer Gala Committee
 * <u>3rd Annual Community Volunteer Recognition Gala</u>

11. BUSINESS ARISING FROM DELEGATIONS – Nil

12. IN CAMERA

Personnel Matters
 * By-law No. 1-2024, Employee Salaries for 2024

13. ADJOURNMENT