## TOWN OF ARBORG REGULAR MEETING OF COUNCIL March 22<sup>nd</sup>, 2023 AGENDA

- 1. CALL MEETING TO ORDER: 9:00 A.M.
- 2. APPROVAL OF AGENDA

### 3. CONFIRMATION OF MINUTES

- 1. Special Meeting February 22<sup>nd</sup>, 2023
- 2. Special Meeting March 13<sup>th</sup>, 2023

#### 4. BUSINESS ARISING FROM MINUTES

#### 5. DELEGATIONS

- 1. Dwayne Bardarson **9:00 A.M.** Re: Garbage Collection
- 2. Rob Gray, RCMP **10:00 A.M.** Re: Municipal Visit

#### 6. CORRESPONDENCE

- 1. Municipal Relations
  - a) 2023 Municipal Operating Grant
  - b) Dutch Elm Disease Funding
  - c) Board of Revision Dates
- 2. Association of Manitoba Municipalities
  - a) 2023 June District Resolutions
  - b) Crisis/Media Training for Municipal Officials
- Eastern Interlake Planning District
   \* Notice of Public Hearing
- Watershed Planning and Programs.
   \* Provincial Update March 2023
- Manitoba Onsite Wastewater Management Association
   \* Annual General Meeting
- 6. Lisa Naylor ~ MLA for Wolseley\* Introduction Letter
- Manitoba Municipal Administrators
   \* 92<sup>nd</sup> Annual Conference & AGM
- 8. L. Maynard Harry ~ Indigenous Insight
   \* Lunch-n-Learn

#### 7. PUBLIC HEARINGS

### 8. FINANCIAL BUSINESS

- 1. 2023 School Levy Requirements
  - a) Province of Manitoba
  - b) Evergreen School Division
- 2. Eastern Interlake Planning District
  - \* 2023 Municipal Contributions/Levy

# 8. FINANCIAL BUSINESS – cont'd

- Interlake Weed Control District
   2023 Spraying Budget
- 4. Federation of Canadian Municipalities \* 2023-2024 Membership

# 9. BY-LAWS FOR CONSIDERATION

## 10. BUSINESS ARISING FROM DELEGATIONS

## 11. UNFINISHED BUSINESS

1. HR-04, Abuse & Molestation Policy

## 12. NEW AND OTHER BUSINESS

- 1. Veterinary Services District Agreement
- Napier Emergency Consulting
   \* NEC Proposal for Emergency Management Services 2022-23
- 3. Municipal Tendering and Procurement Policy No. 1-2014
- 4. Transportation of Dangerous Goods Inspection Report
- 5. Review of Quotes/Tenders
  \* Supply of Fuel (Diesel and Gas) as required in 2023

# 13. CHIEF ADMINISTRATIVE OFFICER'S REPORT

### 14. MAYOR AND COUNCILLORS' REPORTS

- 15. COMMITTEE OF THE WHOLE
- 16. ADJOURNMENT