#### TOWN OF ARBORG SPECIAL MEETING OF COUNCIL October 26<sup>th</sup>, 2022

 CALL MEETING TO ORDER:
 9:00 A.M.

 Mayor Peter Dueck called the Meeting to Order at 9:00 A.M.

**Present:** Mayor Peter Dueck, Deputy Mayor Ron Johnston **Councillors:** Rob Thorsteinson, Ron Rogowsky **Also Present:** Cindy Stansell, Chief Administrative Officer **Absent with regrets**: Councillor Donna Gislason

- 2. APPROVAL OF AGENDA
- 264-2022 Johnston/Thorsteinson BE IT RESOLVED THAT the Agenda be adopted.

CARRIED

#### 3. CONFIRMATION OF MINUTES

- 1. Regular Meeting October 12<sup>th</sup>, 2022
- 265-2022 Thorsteinson/Rogowsky BE IT RESOLVED THAT the Minutes of the following Meeting be adopted with amendments:

Regular Meeting – October 12<sup>th</sup>, 2022

AND FURTHER BE IT RESOLVED THAT the Minutes be signed by the Mayor and Chief Administrative Officer.

#### 4. BUSINESS ARISING FROM MINUTES - Nil

5. DELEGATIONS - Nil

#### 6. CORRESPONDENCE

 1.
 Manitoba Municipal Relations
 Received as Information

 \*
 Meeting with Cabinet Ministers, AMM Fall Convention

## 2. Manitoba Emergency Measures Organization

\* 2022 Mitigation and Preparedness Program Approval

#### 266-2022 Thorsteinson/Rogowsky

**BE IT RESOLVED THAT** the Town of Arborg Council authorize CAO, Cindy Stansell to sign the Contribution Agreement with the Emergency Measures Organization, for the 2022 Mitigation and Preparedness Program related to the purchase of flood prevention materials.

| 3. | Minister of Environment, Climate and Parks<br>* Recycling Rebate, January 1 to June 30, 2022   | Received as Information |
|----|--|-------------------------|
| 4. | <ul> <li>Ian Goodall-George, Municipal Relations</li> <li>* 2024 Manitoba 55+ Games</li> </ul> | Received as Information |
| 5. | Tree Canada * Funding Available for Planting Tress   | Received as Information |
| 6. | Manitoba Beef Producers<br>* Fall District Meetings and 44 <sup>th</sup> AGM                   | Received as Information |
| 7. | Interlake Outdoors Show  | Received as Information |

\* 2023 Show Date and Vendor Feedback

#### 6. CORRESPONDENCE – cont'd

8. Fieldstone Ventures Education & Training Centre Inc.
 \* 2022 Arborg & Area Job Fair

267-2022 Thorsteinson/Rogowsky
 BE IT RESOLVED THAT the Town of Arborg Council authorize administrative staff to participate in the 2022 Arborg & Area Job Fair at the Arborg-Bifrost Community Centre, on November 9<sup>th</sup>, 2022 from 10:00 a.m. to 3:00 p.m.

AND FURTHER BE IT RESOLVED THAT the \$100.00 registration fee be authorized for payment.

- 9. Association of Manitoba Municipalities
   \* Fall Convention Gala
- 10.Assiniboine Community CollegeReceived as Information\*Rural Rotating Nurse Site Opening
- 11. Riverdale Place Workshop
   Laid Over

   \* Cardboard Recycling
   Discussion: CAO to request a meeting with Mun. of Bifrost-Riverton to discuss request.
- 7. **PUBLIC HEARINGS** Nil
- 8. FINANCIAL BUSINESS Nil
- 9. BY-LAWS FOR CONSIDERATION Nil

#### 10. BUSINESS ARISING FROM DELEGATIONS - Nil

#### 11. UNFINISHED BUSINESS

- 1. East Interlake Watershed District
  - \* Exchange of Properties

#### 268-2022 Rogowsky/Johnston

**WHEREAS** the Town of Arborg Council representative has met with East Interlake Watershed District regarding the district's proposal to exchange properties and increase mortgage payments;

**AND WHEREAS** the East Interlake Watershed District has the authority to exchange the current office building at 74 1<sup>st</sup> Ave, Gimli with a property at 15 Jacobson Drive, Gimli that has been purchased by 10037208 Manitoba Ltd. ("Falcon");

**AND WHEREAS** the Board of the East Interlake Watershed District has been requested to pay \$200,000.00 to 10037208 Manitoba Ltd. ("Falcon") in exchange for an additional building at 15 Jacobson Drive, Gimli;

**AND WHEREAS** this exchange would increase the mortgage payments from \$1,044.17 to approximately \$1,403.00 a month (mortgage payments dependent on the terms of the mortgage such as a final purchase price, down payment, amortization etc);

**AND WHEREAS** the member municipalities of the East Interlake Watershed District understand they will assume full financial responsibility for the loan in the event of the East Interlake Watershed District ceases to exist before the loan is paid off;

**AND WHEREAS** the member municipalities understand that the Province of Manitoba is not responsible for any debt assumed by the district;

**THEREFORE BE IT RESOLVED THAT** the Town of Arborg approves the request for the district to exchange properties and increase mortgage payment.

#### 12. NEW AND OTHER BUSINESS

- 1. Interlake SnowTrackers
  - \* 2022-24 Map Advertisement

#### 269-2022 Thorsteinson/Johnston

**BE IT RESOLVED THAT** the Town of Arborg place a Business Card Ad in the Interlake Snow Trackers Snowmobile Trail Map (2 Year Map – 2022-24);

AND FURTHER BE IT RESOLVED THAT the Cost of the ad, \$200.00, be authorized for payment.

- 2. Manitoba Hydro
  - \* St. Peter Streetlight

#### 270-2022 Johnston/Thorsteinson

**BE IT RESOLVED THAT** the Town of Arborg enter into an Electric Service Agreement with Manitoba Hydro, for the installation of a street light on St. Peter Street;

AND FURTHER BE IT RESOLVED THAT the cost of installation, \$1,728.00 plus applicable taxes be authorized for payment.

- 3. Quotations
  - \* Backup Chlorine Pumps

#### 271-2022 Thorsteinson/Johnston

**BE IT RESOLVED THAT** the quote received from *Mid Continental Pump Supply Ltd.*, in the amount of **\$6,706.00** plus applicable taxes, be accepted for the purchase of 2 backup Chlorine Pumps and materials for the Water Treatment Plant. **CARRIED** 

- 4. Cummins Sales & Service
  - WTP Planned Maintenance, Service Agreement

#### 272-2022 Thorsteinson/Rogowsky

BE IT REOSLVED THAT the Annual Planned Maintenance Agreement between the Town of Arborg and Cummins Canada ULC (Cummins) be renewed for the threeyear term November 2022 to October 2025 at the Annual cost of \$1,837.00;

AND FURTHER BE IT RESOLVED THAT the Chief Administrative Officer be authorized to sign the agreement on behalf of the Town. CARRIED

#### 13. CHIEF ADMINISTRATIVE OFFICER'S REPORT

#### Cindy reported on:

• Administration operations

Attendance at the following:

- MWSB/Tetra Tech Meeting
- Project Mgmt Seminar

#### 14. MAYOR AND COUNCILLORS' REPORTS

#### **Councillor Rob Thorsteinson reported on:**

• Public works operations

Attendance at the following:

- Vet Board Mtg
- MWSB/Tetra Tech Meeting
- ASHC Meeting

#### Councillor Ron Johnston reported on:

- Status of Training Centre Project
- Attendance at the following:
- EIWD Board Meeting
- ABPRC Meeting

#### 14. MAYOR AND COUNCILLORS' REPORTS - cont'd

#### Councillor Ron Rogowsky had nothing to report

#### Mayor Peter Dueck reported on: Attendance at the following:

ASHC Meeting

#### 15. COMMITTEE OF THE WHOLE

# 273-2022Johnston/ThorsteinsonBE IT RESOLVED THAT Council go into Committee of the Whole.CARRIED

## 274-2022 Johnston/Rogowsky BE IT RESOLVED THAT Council go out of Committee of the Whole and reconvene into Regular Meeting. CARRIED

1. Personnel Matters <u>Discussion:</u> CAO to advertise Public Works Employee position.

#### 16. ADJOURNMENT – 11:15 a.m.

# 275-2022Johnston/ThorsteinsonBE IT RESOLVED THAT Council do now adjourn to meet again in Arborg on<br/>November 9th, 2022CARRIED

Peter Dueck Mayor Cindy Stansell Chief Administrative Officer