# TOWN OF ARBORG REGULAR MEETING OF COUNCIL July 13<sup>th</sup>, 2022

**1. CALL MEETING TO ORDER:** 9:00 A.M.

Mayor Peter Dueck called the Meeting to Order at 9:00 A.M.

**Present:** Mayor Peter Dueck, Deputy Mayor Ron Johnston **Councillors:** Ron Rogowsky, Rob Thorsteinson, Donna Gislason **Also Present:** Cindy Stansell, Chief Administrative Officer

#### 2. APPROVAL OF AGENDA

167-2022 Thorsteinson/Rogowsky
BE IT RESOLVED THAT the Agenda be adopted.

**CARRIED** 

## 3. CONFIRMATION OF MINUTES

- 1. Special Meeting June 22<sup>nd</sup>, 2022
- 2. Special Meeting July 5<sup>th</sup>, 2022

## 168-2022 Johnston/Gislason

**BE IT RESOLVED THAT** the Minutes of the following Meetings be adopted:

Special Meeting – June 22<sup>nd</sup>, 2022 Special Meeting – July 5<sup>th</sup>, 2022

**AND FURTHER BE IT RESOLVED THAT** the Minutes be signed by the Mayor and Chief Administrative Officer. **CARRIED** 

## 4. **BUSINESS ARISING FROM MINUTES** – Nil

## 5. DELEGATIONS

1. **9:00 a.m.** M.L. Fridfinnson, R. Fridfinnson, E. Kristinnson, J. Spence Proposed David Street Sidewalk

Mayor Dueck welcomed the delegation to the meeting. Mary Lynn started off by apologizing for the delay in bringing their concerns to Council. Some of the concerns from Mary Lynn and Ross Fridfinnson were regarding drainage and proximity to their garage. Eric Kristinnson spoke of his concerns with removing the well-established Saskatoon bush on his property and Jennifer Spence spoke of her concerns with drainage and speeding. Most indicated they are supportive of a sidewalk as long as their concerns could be addressed. Council indicated that pipes would be installed where needed to assist with drainage. Council and the Delegation discussed the possibility of bringing the sidewalk closer to the street on the north portion of the sidewalk. The Delegation thanked Council for their time and left the meeting.

## 6. CORRESPONDENCE

1. Honourable Doyle Piwniuk

Received as Information

- \* 2014 Invoices from Interlake Weed Control District
- 2. Interlake-Eastern Regional Health Authority

Received as Information

\* Elected Leader Briefing ~ June 22, 2022

Minister of Transportation and Infrastructure

- 3. Community Futures East Interlake
- Received as Information
- \* Open House & AGM

## 6. CORRESPONDENCE - cont'd

- 4. Arborg Street Festival
  - \* Parade

## 169-2022 Gislason/Thorsteinson

**WHEREAS** the Arborg Street Festival is planning a parade to take place on Arborg's Main Street on Friday, August 5<sup>th</sup>, 2022;

**AND WHEREAS** Council has already passed Resolution No. 125-2022 granting permission to close Main Street with conditions;

**THEREFORE BE IT RESOLVED THAT** Council has no objections moving the starting time of closure of Main Street, from River Road to Crosstown Avenue, to 6:30 P.M. in accordance with the conditions as set out in Resolution No. 125-2022.

**CARRIED** 

- 5. M.L. Fridfinnson, C. Jonasson, R. Senkow, D. Milne, E. Kristinnson
  - Proposed David Street Sidewalk

Discussed during Delegation

- 6. Manitoba Association for Resource Recovery Corp. Received as Information
  - \* 2021 Annual Report
- 7. Manitoba Agriculture

Received as information

- \* PESAI Summer Tour Invitation
- 8. Manitoba Emergency Measures Organization
  - \* 2022 Spring Flood After Action Review

## 170-2022 Johnston/Thorsteinson

**BE IT RESOLVED THAT** Council approve the 2022 Spring Flood After Action Review report as prepared by the Chief Administrative Officer. **CARRIED** 

## 7. PUBLIC HEARINGS – Nil

## 8. FINANCIAL BUSINESS

1. List of Accounts for Approval

## 171-2022 Thorsteinson/Gislason

**BE IT RESOLVED THAT** the following accounts for 2022 be approved for payment:

Cheque No. 12980 – 13078 \$169,393.92 **CARRIED** 

2. Financial Statement, as at June 30, 2022

# 172-2022 Johnston/Rogowsky

**BE IT RESOLVED THAT** the **June 2022 Financial Statements** be adopted as presented. **CARRIED** 

- 3. Chambers Frasier Chartered Professional Accountants
  - \* Federal Gas Tax, Annual Expenditure Report 2021

# 173-2022 Thorsteinson/Gislason

BE IT RESOLVED THAT the Audited Federal Gas Tax Revenue Annual Expenditure Report, as at December 31, 2021 be accepted as presented by *Chambers Fraser Professional Accountants.*CARRIED

#### 9. BY-LAWS FOR CONSIDERATION

- 1. By-law No. 9-2022
  - \* To Create a Road Reconstruction, Rehabilitation & Preservation Reserve Fund

## 174-2022 Rogowsky/Gislason

**BE IT RESOLVED THAT** *By-law No. 9-2022*, a By-law of the Town of Arborg *to Create a Road Reconstruction, Rehabilitation and Preservation Reserve Fund*, be read a third time and finally passed.

As required by Section 137 of *The Municipal* Act, a recorded vote was taken on the motion:

| Council Member              | For | Against | Abstained |
|-----------------------------|-----|---------|-----------|
| Mayor Peter Dueck           | √   |         |           |
| Deputy Mayor Ron Johnston   | √   |         |           |
| Councillor Donna Gislason   | √   |         |           |
| Councillor Rob Thorsteinson | √   |         |           |
| Councillor Ron Rogowsky     | √   |         |           |

**CARRIED** 

#### 10. BUSINESS ARISING FROM DELEGATION

M.L. Fridfinnson, R. Fridfinnson, E. Kristinnson, J. Spence
 Proposed David Street Sidewalk
 <u>Discussion:</u> Council agreed to move the sidewalk adjacent to David Street on the North portion of the project.

#### 11. UNFINISHED BUSINESS - Nil

#### 12. NEW AND OTHER BUSINESS

- 1. Review of Quotations/Tenders
  - a) Sidewalk & Repair Tender

#### 175-2022 Thorsteinson/Johnston

**BE IT RESOLVED THAT** the quote in the amount of *\$70,167.50* plus applicable taxes received from **Redi Form Construction** be accepted for the following *2022 Sidewalk & Repairs* in the Town of Arborg:

## **Concrete Sidewalk Construction**

East Side of David Street from Crosstown Ave. North to Spruce Ave.

# **Concrete Sidewalk Repairs**

St. Philips Drive

David Street & Crosstown Ave.

# **Concrete Curb & Gutter Repairs**

Playgreen Place

# Asphalt Street/Path Repairs

Icelandic River Walking Trail, End of Gislason Drive

Playgreen Place

Crosstown Avenue & David Street

Backlane between Main Street and Ardal Street

Crosstown Avenue & Benson Street

**CARRIED** 

# 5. DELEGATIONS – cont'd

1. **10:30 a.m.** Dr. Charles Penner, MD

Regional Lead, Medical Services & Chief Medical Officer, I-ERHA

Mayor Dueck welcomed Dr. Penner to the meeting. Dr. Penner informed Council that Dr. Komolafe would be leaving Arborg in September. There is a new physician coming to Arborg, Dr. Nazeem, who would be starting in early August. This Doctor is need accommodations. The I-ERHA has also engaged Gimli doctors to come to Arborg on a rotational basis. Dr. Penner wanted feedback from Council on clinical hours and having appointments on Saturdays, late in the day and same-day. Dr. Penner and Council discussed other possible solutions to Arborg's doctor shortage. Discussion was also had on the continuity of Arborg's E.R. services and how it is unsustainable. Council thanked Dr. Penner for attending and he left the meeting.

#### 12. NEW AND OTHER BUSINESS - cont'd

- b) Trimmer Quotations
- c) Mower Quotations

## 176-2022 Thorsteinson/Gislason

**BE IT RESOLVED THAT** the quote received from Shachtay Sales & Service Ltd. be accepted for the purchase of the following:

- 1) STIHL FS 56 Trimmer at a price of \$264.00, plus applicable taxes;
- 2) STIHL FS131 Trimmer at a price of \$493.00, plus applicable taxes;
- 3) HONDA HRR 21610VKC Mower at a price of \$629.00, plus applicable taxes.

**CARRIED** 

- d) Speed Radar Display Quotations
  - <u>Discussion:</u> Council reviewed prices and decided not to proceed.
- e) Town Office Roof Quotation
  <u>Discussion:</u> Administration will tender this project.
- 2. Subdivision Proposal
  - \* Part of Lot 19-22-2E, Roll No. 6500

## 177-2022 Johnston/Rogowsky

**BE IT RESOLVED THAT** Council approve the Application for the Subdivision of Part of Lot 19-22-2E;

**FURTHER BE IT RESOLVED THAT** approval of the proposed subdivision is conditional upon the following:

- a) THAT the Applicant enter into a Development Agreement with the Town of Arborg to cover matters including, but not limited to:
  - (i) Future development be built on land which has been raised to a Flood Level Protection Level of 229.18 meters (751.9 feet) CGVD28 or should be built in such a manner that the main floor elevation is at a Flood Protection Level of 229.185 meters (751.9 feet) CGVD28 or greater.

    CARRIED
- 3. Mitigation and Preparedness Program
  - \* Dike Construction

<u>Discussion:</u> Council decided not to proceed with this.

- 4. Build Interlake Growth Regionally Program
  - \* Contribution Agreement, Training Centre Phase 2 Project

## 178-2022 Johnston/Gislason

**BE IT RESOLVED THAT** the Mayor and CAO be authorized to sign the BIG-R Contribution Agreement for the Training Centre Phase 2 project. **CARRIED** 

- 5. MuniSight
  - \* Asset Management Policy

# 179-2022 Thorsteinson/Rogowsky

BE IT RESOLVED THAT Council approve Asset Management Policy No. 1-2022.

**CARRIED** 

# 13. CHIEF ADMINISTRATIVE OFFICER'S REPORT

## Cindy reported on the following:

- DFA Claim
- Elizabeth Dueck Park fence
- Training Centre Phase 2 project status
- ABP&RC Software demonstration assistance
- Property Tax bills

Attendance at the following:

- Training Centre Phase 2 Meetings x 2
- ABF&ES Level 1 Firefighter presentation
- Helping Hockey Golf Tournament

#### 14. MAYOR AND COUNCILLORS' REPORTS

## **Councillor Ron Rogowsky reported on:**

Attendance at the following:

- Training Centre Phase 2 Meetings x 2
- ITA AGM and Executive Meeting

## **Councillor Rob Thorsteinson reported on:**

- Public works operations
- Attendance at the following:
- EIPD Meeting
- ABF&ES Level 1 Firefighter presentation

# **Councillor Donna Gislason reported on:**

Attendance at the following:

Helping Hockey Golf Tournament

# **Councillor Ron Johnston reported on:**

- Elizabeth Dueck Park fence
- Interlake Outdoors Show

Attendance at the following:

- Training Centre Phase 2 Meetings x 2
- EIWD Board Meeting
- Grad Scholarship presentation
- Helping Hockey Golf Tournament

## Mayor Peter Dueck reported on:

Elizabeth Dueck Park fence

Attendance at the following:

- ASHC Board Meeting
- ABF&ES Level 1 Firefighter presentation
- Helping Hockey Golf Tournament

## 15. COMMITTEE OF THE WHOLE

## 180-2022 Thorsteinson/Gislason

**BE IT RESOLVED THAT** Council go into Committee of the Whole.

CARRIED

# 181-2022 Johnston/Gislason

**BE IT RESOLVED THAT** Council go out of Committee of the Whole and re-convene into Regular Meeting. **CARRIED** 

1. Personnel Matter

# 182-2022 Thorsteinson/Gislason

**WHEREAS**, by letter received on July 8<sup>th</sup>, 2022, Wes Gislason, Assistant Public Works Supervisor, gave Notice of Resignation, with his final day of employment with the Town of Arborg being July 22<sup>nd</sup>, 2022;

**THEREFORE BE IT RESOLVED THAT** Mr. Gislason's Notice of Resignation be accepted.

## **16. ADJOURNMENT** – 1:16 p.m.

# 183-2022 Johnston/Gislason

**BE IT RESOLVED THAT** Council do now adjourn to meet again in Arborg on August 10<sup>th</sup>, 2022. **CARRIED** 

| Ron Johnston | Cindy Stansell                      |  |  |
|--------------|-------------------------------------|--|--|
| Deputy Mayor | <b>Chief Administrative Officer</b> |  |  |