### TOWN OF ARBORG SPECIAL MEETING OF COUNCIL Wednesday, March 23<sup>rd</sup>, 2022 AGENDA

- 1. CALL MEETING TO ORDER: 9:00 A.M.
- 2. APPROVAL OF AGENDA
- 3. CONFIRMATION OF MINUTES
  - Regular Meeting March 9<sup>th</sup>, 2022
- 4. BUSINESS ARISING FROM MINUTES
- 5. DELEGATIONS
- 6. CORRESPONDENCE
  - 1. Municipal Relations
    - a) Support for Ukraine
    - b) By-law Enforcement
    - c) Board of Revision Dates
  - 2. Association of Manitoba Municipalities
    - a) Support for Ukraine
    - b) Federally Approved Weed Control Products
    - c) 2022 June District s
  - 3. Interlake Tourism Association
    - \* AGM Save the Date
  - 4. Laura Wallis ~ Reaching Home
    - \* Homelessness in Rural Manitoba
  - 5. Creative Cocoon
    - \* Donation Request
  - 6. Arborg Ag Society
    - \* Donation Request
  - 7. Manitoba Land Surveyors Ltd.
    - \* Survey Outline Monument Installation
  - 8. Noventis Credit Union
    - \* Training Centre Sponsorship and Naming Rights Request
- 7. PUBLIC HEARINGS
- 8. FINANCIAL BUSINESS
  - 2022 School Levy Requirements
    - a) Province of Manitoba
    - b) Evergreen School Division
  - 2. 2022 Budgets
    - a) Interlake Weed Control District
    - b) Arborg-Bifrost Parks & Recreation
- 9. BY-LAWS FOR CONSIDERATION
  - 1. By-law No. 2-2022
    - \* False Alarm By-law
  - 2. By-law No. 3-2022
    - \* Use of Municipal Resources in an Election By-law
  - 3. By-law No. 4-2022
    - \* Amended Borrowing By-law No. 6-2021
  - 4. By-law No. 2-2018
    - \* Campaign Expenses and Contributions By-law

# 10. BUSINESS ARISING FROM DELEGATIONS

#### 11. UNFINISHED BUSINESS

## 12. NEW AND OTHER BUSINESS

- 1. Eastern Interlake Planning District
  - \* 356 William Street Performance Bond Review
- 2. Napier Emergency Consulting
  - \* Emergency Planning Consulting Services

# 13. CHIEF ADMINISTRATIVE OFFICER'S REPORT

## 14. MAYOR AND COUNCILLORS' REPORTS

## 15. COMMITTEE OF THE WHOLE

- 1. Workplace Safety & Health
  - a) Improvement Order
  - b) Asbestos Containing Materials Inventory
  - c) Re-Inspection Report and Compliance Notice

#### 16. ADJOURNMENT