## TOWN OF ARBORG REGULAR MEETING OF COUNCIL November 18, 2015

## 1. CALL MEETING TO ORDER: 9:00 A.M.

Mayor Sigurdson called the meeting to order at 9:00 AM

**Present:** Mayor Randy Sigurdson; Deputy Mayor Rob Thorsteinson Councillors: Susan Bauernhuber, Vivian Leduchowski and Larry Speiss

Also Present: Lorraine Bardarson, Chief Administrative Officer

#### 2. APPROVAL OF AGENDA

#### 306-215 Bauernhuber/Leduchowski

**BE IT RESOLVED THAT** the Agenda be adopted as presented. (Carried)

## 3. CONFIRMATION OF MINUTES

- 1. Special Meeting October 28<sup>th</sup>, 2015
- 2. Special Meeting October 29<sup>th</sup>, 2015

## 307-2015 Thorsteinson/Speiss

**BE IT RESOLVED THAT** the Minutes of the following Meeting be adopted as read:

Special Meeting - October 28<sup>th</sup>, 2015 Special Meeting - October 29<sup>th</sup>, 2015

**AND FURTHER BE IT RESOLVED THAT** the Minutes be signed by the Mayor and Chief Administrative Officer. (Carried)

#### 4. BUSINESS ARISING FROM MINUTES

- 1. Well Decommissioning at the Recreation Centre Grounds
  Councillor Larry Speiss reported the Recreation Commission has agreed to pay for the
  pump removal necessary prior to decommissioning the well in preparation for
  construction of the arena dressing room addition.
- 5. **DELEGATIONS** Nil
- 6. **PUBLIC HEARINGS** Nil

## 7. CORRESPONDENCE

- Steve Ashton, Minister Responsible for Emergency Measures;
   Chris Goertzen, President Association of Manitoba Municipalities
  - \* Conference on "Creating the Vision for a Resilient Future: Manitoba Emergency Management 2020 and Beyond" ~ January 14, 2016 at Canad Inns, Portage la Prairie (Received as Information)
- 2. Association of Manitoba Municipalities
  - a) News Bulletins ~ October 29<sup>th</sup> & November 13<sup>th</sup>, 2015
  - b) Member Advisory ~ November 4<sup>th</sup>, 2015
    - \* AMM Provincial Leaders' Debate
  - c) News Releases
    - November 12<sup>th</sup> AMM to Host Provincial Leaders' Debate on November 25<sup>th</sup>, 2015 During the AMM Annual Convention in Brandon
    - ii) November 17<sup>th</sup> AMM Resolutions Focus on Fairness for Municipalities
  - d) MTCML ~ 2014/2015 Rebate (All Received as Information)
- 3. Manitoba Municipal Administrators Association (MMAA)
  - \* Seminar "What's Black & White and Grey All Over? Pursuing Administrative/Political Alignment ~ December 10<sup>th</sup> & 11<sup>th</sup>, 2015 ~ Holiday Inn, 1740 Ellice Ave, Winnipeg

## 308-2015 Thorsteinson/Speiss

**BE IT RESOLVED THAT** the CAO be authorized to attend the MMAA Seminar – "What's Black & White and Grey All Over? Pursuing Administrative/Political Alignment to be held on December 10<sup>th</sup> & 11<sup>th</sup>, 2015 at the Holiday Inn, 1740 Ellice Avenue, Winnipeg;

**AND FURTHER BE IT RESOLVED THAT** the registration fee, mileage and expenses be authorized for payment. (Carried)

## 7. CORRESPONDENCE - cont'd

4. Municipality of Bifrost-Riverton

\* Public Notice

**Re:** Public Hearing ~ December 7<sup>th</sup>, 2015 at 7:00 P.M. ~ Riverton-Bifrost Hall

**Re:** Local Improvement Plan No. 01-2015 – By-law No. 21-2015 For the Borrowing of Money for a Water Management Project Including the Upgrade of Municipal Drains

## 309-2015 Leduchowski/Bauernhuber

**BE IT RESOLVED THAT** Members of Council be authorized to attend the **Municipality of Bifrost-Riverton Public Hearing**, regarding Local Improvement Plan No. 01-2015 – By-law No. 21-2015 for the Borrowing of Money for a Water Management Project Including the Upgrade of Municipal Drains, on **December 7**th, **2015** at **7:00 p.m.** at the **Riverton-Bifrost Hall**.

**AND FURHTER BE IT RESOLVED THAT** indemnity and mileage be authorized for payment. (Carried)

- 5. Interlake-Eastern Regional Health Authority
  - \* Board of Directors Call for Nomination Package (Received as Information)
- 6. Susan Bauernhuber
  - a) Black Friday ~ November 27<sup>th</sup>, 2015
    - o Parade of Lights ~ 6:30 P.M.
    - o Grand Opening and Ribbon Cutting of Town Stage ~ 7:30 P.M.

(Received as Information)

b) Request for the Supply of Lights for Community Christmas Tree

#### 310-2015 Speiss/Leduchowski

**BE IT RESOLVED THAT** the Town of Arborg purchase the lights required for a **Community Christmas Tree** as follows:

3 Rolls (200 lights each) x \$30.00 each = \$90.00 plus applicable taxes.

(Carried)

- 7. The Veterinary Services Commission Board
  - a) Agenda Board Meeting During AMM Convention
    - ~ Tuesday, November 24th at 5:45 P.M. ~ Keystone Centre
  - b) Pamphlet Entitled "Practicing Veterinary Medicine in Manitoba"

(All Received as Information)

- 8. Manitoba Agriculture, Food and Rural Development
  - Training in Economic Development for Municipal Leaders
    - ~ "Elected Officials Course" ~ Tuesday, December 8th, Canad Inns Polo Park (All Received as Information)
- 9. Interlake-Eastern Regional Health Authority
  - \* Review of New Funding Agreements With Grant Funded Seniors Programs Within the Interlake-Eastern RHA

Councillor Leduchowski reported on attending the meeting.

# 311-2015 Thorsteinson/Speiss

WHEREAS the Interlake-Eastern Regional Health Authority requested representatives from Seniors Resource Councils attend a meeting with respect to the review of new Funding Agreements with Grant Funded Seniors Programs within the Interlake-Eastern RHA;

**AND WHEREAS Councillor Vivian Leduchowski**, Arborg's representative on the Arborg & District Seniors Resource Council, attended the meeting held on November 16<sup>th</sup>, 2015 in Selkirk, MB;

**THEREFORE BE IT RESOLVED THAT** indemnity, mileage and expenses be authorized for payment. (Carried)

## 7. CORRESPONDENCE - cont'd

Connie Newman, Executive Director Manitoba Association of Senior Centers
 \* Invitation to Attend Conversation on Seniors Who are Isolated In Manitoba
 ~ December 1<sup>st</sup> at 1:00 P.M. ~ South Interlake 55+ Centre in Stonewall
 Councillor Leduchowski reported on the matter.

#### 312-2015 Bauernhuber/Thorsteinson

**BE IT RESOVLED THAT Councillor Vivian Leduchowski** be authorized to attend a Conversation on *Seniors Who Are Isolated In Manitoba* on December 1<sup>st</sup>, 2015 at 1:00 p.m. at the South Interlake 55+ Centre in Stonewall, MB;

**AND FURTHER BE IT RESOLVED THAT** indemnity, mileage and expenses be authorized for payment. (Carried)

## 11. Newsletters & Reports

a) Manitoba Consulting Engineer ~ Volume 6 - MMXV

(Received as Information)

## 8. FINANCIAL BUSINESS

1. Financial Statement – October, 2015

#### 313-2015 Bauernhuber/Leduchowski

BE IT RESOLVED THAT the October, 2015 Financial Statement be adopted as presented. (Carried)

2. List of Accounts for Approval

## 314-2015 Thorsteinson/Speiss

**BE IT RESOLVED THAT** the accounts (Cheque No. 7008 to 7105), in the total amount of **\$807,842.37**, be approved for payment. (Carried)

#### 9. **BY-LAWS FOR CONSIDERATION** - Nil

## 10. BUSINESS ARISING FROM DELEGATIONS - Nil

# 11. UNFINISHED BUSINESS

Kevin Nimchuk Highway Planning & Design
 Manitoba Infrastructure & Transportation

 Par Proposed Access Pationalization from PTH No.

Re: Proposed Access Rationalization from PTH No. 68

## 315-2015 Thorsteinson/Speiss

**WHEREAS** Manitoba Transportation and Government Services is proposing the relocation of an existing driveway from PTH No. 68 onto Land Title No. 1080613 (Sunset Boulevard);

**AND WHEREAS** the driveway will be removed from its current location, in front of Lot 2 Plan 23376, and relocated further west, in front of Lot 1 Plan 23376;

**THEREFORE BE IT RESOLVED THAT** Council has no objections to the relocation of the driveway, which accesses Land Title No. 1080613 (Sunset Boulevard), on condition:

- a) MIT assumes responsibility for the removal and relocation of the driveway, and all associated construction costs, including paving, as the existing driveway was paved in the summer of 2015;
- b) MIT assumes the responsibility of completing the paving of Sunset Boulevard, and all associated construction costs, which includes the preparation of the existing roadway, excavation, based materials and asphaltic concrete pavement.

**AND FURTHER BE IT RESOLVED THAT** the CAO be authorized to sign the *Application for Permit* which will be submitted to **The Highway Traffic Board** by Manitoba Infrastructure and Transportation on behalf of the Town of Arborg.

(Carried)

## 12. NEW AND OTHER BUSINESS

- 1. Manitoba Infrastructure and Transportation South Central Region
  - \* 2015/2016 Snow Plowing and Snow Removal Agreement

#### 316-2015 Bauernhuber/Leduchowski

**BE IT RESOLVED THAT** the Town of Arborg enter into a *Snow Plowing and Snow Removal Agreement* with the **MB Department of Infrastructure and Transportation** to carry out the required **2015/2016** winter maintenance of Main Street from PR 326 to Third Avenue within Arborg;

**AND FURTHER BE IT RESOLVED THAT** the Chief Administrative Officer be authorized to sign the Agreement.. (Carried)

- 2. Review of Quotes:
  - a) Contec Projects Limited
    - \* Supply/Install New Chain on Each Sewage Lift Station Pump

#### 317-2015 Bauernhuber/Leduchowski

**BE IT RESOLVED THAT** quote received from **Contec Projects Limited**, for the supply and installation of new chain on each of the pumps in the Sewage Lift Station, in the amount of \$497.00 plus applicable taxes, be accepted;

AND FURTHER BE IT RESOLVED THAT the price quoted is based on the repair work being completed when Contec Projects Ltd. cleans and services the station in Spring 2016. (Carried)

- b) Friendly Flowers Garden Centre
  - i) Library Park Re-Landscaping
  - ii) Arborg-Bifrost Community Centre Re-Landscaping

A Grant Application to the Hometown Manitoba 2016 Program will be submitted.

- c) Krautter Tree and Yardservice
  - i) Elm Tree Felling, Disposal & Site Cleanup
  - ii) Elm Tree Felling & Cutting into Manageable Pieces (Disposal & Site Cleanup to be Completed by Public Works Department)

## 318-2015 Bauernhuber/Leduchowski

**BE IT RESOLVED THAT** the quote received from **Krautter Tree and Yardservice**, in the amount of \$2,595.00, plus applicable taxes, be accepted for the Felling of 11 Elm **Trees**, 10 of which were tagged for removal by the Manitoba Forestry Branch, on Public and Private Property in the Town of Arborg;

**AND FURTHER BE IT RESOLVED THAT** this quote includes felling of the identified elm trees as well as disposal of the wood and branches to the BAR Waste Landfill and cleanup at each tree location;

**AND FURTHER BE IT RESOLVED THAT** the Elm Tree Removal be completed by March 1<sup>st</sup>, 2016. (Carried)

iii) Pollarding of Three Linden Trees in Spring 2016

## 319-2015 Thorsteinson/Speiss

**BE IT RESOLVED THAT** the November 3<sup>rd</sup>, 2015 quote received from *Krautter Tree and Yardservice*, in the amount of \$150.00, including GST, be accepted to trim the three Linden Trees as required on the south side of the Arborg Co-op Store;

**AND FURTHER BE IT RESOLVED THAT,** as recommended by Mr. Krautter, the work be completed in the **Spring of 2016.** (Carried)

- d) Shachtay Sales & Service Ltd.
  - i) Chainsaws

## 320-2015 Leduchowski/Bauernhuber

**BE IT RESOLVED THAT** the following quote be accepted for the purchase of a **Chainsaw** for the Town's Public Works Department:

Stihl MS 391; 64cc; 16" Bar; c/w Wood Pro Kit; 2 Year Warranty Shachtay Sales & Service Ltd. \$559.00 plus applicable taxes. (Carried)

## 13. CHIEF ADMINISTRATIVE OFFICER'S REPORT

## **Lorraine reported on:**

- Resident *Thank You* for branch trimming over sidewalks
- Attendance at the following meetings
  - o Fire Committee
  - o Arborg Flood Protection

#### 14. MAYOR AND COUNCILLORS' REPORTS

All members of Council and the CAO attended the Arborg Daycare Grand Opening.

## Councillor Rob Thorsteinson reported on:

- Attendance at the following meetings:
  - o ASHC
  - o EIPD
  - o Fire Committee
  - o Arborg Flood Protection
- Status of Arborg MIT office

Discussion: The CAO was requested to get further information.

## **Councillor Larry Speiss reported on:**

- Attendance at the following meetings:
  - o Parks & Recreation
  - o IISS
  - Vet Board

# Councillor Vivian Leduchowski reported on:

- Attendance at the following meetings:
  - o A&DMHV
  - o Rural HandiVan
  - o ABCDC
  - o Fire Committee
  - o ABCDC Planning Session
- Remembrance Day Service

## Councillor Susan Bauernhuber reported on:

- EICD Meeting
- Weed Control Meeting
- Completion of Main Street Stage Project

## Mayor Randy Sigurdson reported on:

- Attendance at the following meetings:
  - o ABCDC Planning Session
  - o Arborg Flood Protection
  - o Fire Committee
  - o Watermain Renewal Construction
  - o Proposed PCH Development
- Remembrance Day Service

## 15. COMMITTEE OF THE WHOLE

- 1. Mario Scerbo, Tetra Tech Engineering
  - \* October 14, 2015 E-Mail Follow-up from September 30<sup>th</sup> Meeting Between Town Council and Tetra Tech Engineering

Re: 2015 Paving Program

- 2. Arborg Bifrost Fire & Emergency Services
- 3. Council Indemnity 2016
- 4. Staff Salary Review 2016

# 321-2015 Speiss/Thorsteinson

BE IT RESOLVED THAT Council go into Committee of the Whole. (Carried)

## 322-2015 Thorsteinson/Speiss

**BE IT RESOLVED THAT** Council go out of Committee of the Whole and reconvene into Regular Meeting. (Carried)

## 15. COMMITTEE OF THE WHOLE - cont'd

1. Mario Scerbo, Tetra Tech Engineering

\* October 14, 2015 E-Mail - Follow-up from September 30<sup>th</sup> Meeting Between Town Council and Tetra Tech Engineering

**Re:** 2015 Paving Program

## 323-2015 Bauernhuber/Thorsteinson

**BE IT RESOLVED THAT**, on behalf of the Town of Arborg, the Chief Administrative Officer be authorized to sign **Scope Change 1**, received from **Tetra-Tech Engineering** with respect to Arborg's 2015 Paving Program, summarized as follows:

Invoice for Materials Testing Costs x 2

Extra Working Days on Site by Engineer

[(16 d x \$950/d) Less: (\$12,1250x 50%) for CP Land Re-work]

G. Churchill – 8 hrs x \$115/hr (Maximum)

(Data Provided to CAO for MIT Billing)

Total Scope Change 1 (not including GST)

\$7,640.00

9,140.00

\$20.00

\$17,700.00

(Carried)

- 2. Arborg Bifrost Fire & Emergency Services
- 3. Council Indemnity 2016
- 4. Staff Salary Review 2016

## **16.** ADJOURNMENT: 12:15 P.M.

## 324-2015 Leduchowski/Speiss

BE IT RESOLVED THAT Council do now adjourn to meet again in Arborg on December 9<sup>th</sup>, 2015. (Carried)

Randy Sigurdson	<b>Lorraine Bardarson</b>
Mayor	<b>Chief Administrative Officer</b>