#### **TOWN OF ARBORG** SPECIAL MEETING OF COUNCIL Wednesday, July 22, 2015

#### 1. **CALL MEETING TO ORDER:** 9:00 A.M.

Mayor Sigurdson called the Meeting to order at 9:00 A.M.

Present: Mayor Randy Sigurdson; Deputy Mayor Rob Thorsteinson Councillors: Susan Bauernhuber and Vivian Leduchowski Also Present: Lorraine Bardarson, Chief Administrative Officer Teresa Carey, Freelance Reporter

#### **APPROVAL OF AGENDA** 2.

#### 191-2015 Bauernhuber/Leduchowski **BE IT RESOLVED THAT** the Agenda be adopted as present. (Carried)

#### **CONFIRMATION OF MINUTES** 3.

Regular Meeting – July 8, 2015

#### Thorsteinson/Leduchowski 192-2015 **BE IT RESOLVED THAT** the Minutes of the following Meeting be adopted as read: **Regular Meeting** July 8, 2015

AND FURTHER BE IT RESOLVED THAT the Minutes be signed by the Mayor and Chief Administrative Officer. (Carried)

#### **BUSINESS ARISING FROM MINUTES - Nil** 4.

#### 5. **DELEGATIONS**

#### 1 10:30 P.M. **Ron Van Denakker, CEO Interlake-Eastern Regional Health Authority**

Mayor Sigurdson welcomed Ron to the meeting.

Ron updated Council on discussions taking place concerning a new 5 Year Strategic Plan that is sustainable for rural areas. This plan will require discussions & planning with the community. Recruitment remains a priority as does the lack of Personal Care Home beds to meet the current and future needs of the area.

Emergency Medical Services was also discussed, specifically, requests to the Arborg-Bifrost Fire Department, by the ambulance, to attend Lift Assists at the Arborg Hospital. Ron was also advised that the STARS Ambulance has called on the local fire department for assistance.

Ron was thanked for his attendance and he then left the meeting.

#### CORRESPONDENCE 6.

1.	Drew Caldwell Minister of Municipal Government	
	* Municipal Programs Grant ~ 1 <sup>st</sup> Payment	(Received as Information)
2.	Dan Goray, District Supervisor Manitoba Municipal Government * 2016 Board of Revision Assessment Services	(Received as Information)
3.	<ul> <li>Association of Manitoba Municipalities</li> <li>a) AMM News Bulletin ~ July 9, 2015</li> <li>b) Provincial Response re: Resolution #19-2014</li> </ul>	

Provincial Response re: Resolution #19-2014

Provincial Waterway Bridge Maintenance

(All Received as Information)

- Municipality of Bifrost-Riverton 4. Resolution Re: Proposed Personal Care Home (Received as Information)
- 5. Pat McCallum, Economic Development Officer
  - Arborg Bifrost Community Development Corporation
    - Rural Economic Analysis Program (REAP) Meeting
      - ~ Tuesday, August 25<sup>th</sup>, 11 A.M. Town Office (Received as Information)

#### 6. CORRESPONDENCE - cont'd

6. Donna Kerns Interlake Barn Quilt Trail Committee Invitation to Unveiling ~ Wednesday, 2 PM, July 29th ~ Arborg & District Multicultural Heritage Village

(Received as Information)

7. Newsletters and Reports: a) Solid Waste & Recycling ~ June/July 2015 (Received as Information)

#### 8. FINANCIAL BUSINESS

- Pat McCallum Economic Development Officer 1. Arborg Bifrost Community Development Corporation Request for 2015 Contribution
- 193-2015 **Thorsteinson/Bauernhuber** BE IT RESOLVED THAT, as per the 2015 Financial Plan, the following Levy be authorized for payment: **Arborg-Bifrost Community Development Corporation** (Payment 2 of 3 – to be paid July 22<sup>nd</sup>, 2015) \$5,000 \$5,148

(Payment 3 of 3 – to be paid September 9<sup>th</sup>, 2015)

(Carried)

#### **BUSINESS ARISING FROM DELEGATIONS** 10.

1. Ron Van Denakker, CEO Interlake-Eastern Regional Health Authority (Received As Information)

#### 11. **UNFINISHED BUSINESS**

- 1 Jacob Dueck J&L Ventures Addition of Awning & Signage Council reviewed the new design, and will proceed with an Encroachment Agreement. (Held Over)
- 2 Susan Bauernhuber, Chair Arborg Street Festival
  - Request from Street Hockey Committee to Close First Avenue from Main Street to a) Ardal Street During the Arborg Street Festival on August 22<sup>nd</sup>, 2015

Council Bauernhuber confirmed plans have changed and this request no longer applies.

Street Festival Band Stand b)

Council reviewed the site plan provided.

#### 194-2015 Thorsteinson/Leduchowski

WHEREAS the Arborg Street Festival Committee has requested permission to place an Outdoor Stage on the Town of Arborg Property legally described as Pcl A Plan 12914 (292 Main Street; Roll No. 52755) with an encroachment of 5 feet onto the Legion Property legally described as Lot 1 Plan 15804 (306 Main Street; Roll No.52772);

**AND WHEREAS**, by letter dated May 20<sup>th</sup>, 2015 to the Arborg Street Festival, copy to Arborg, The Royal Canadian Legion Branch 161 advised the Board approved the requested encroachment of 5 feet onto Legion property for the proposed Arborg Street Festival Outdoor Stage, providing the Arborg Legion be exempted from all future liabilities and that all necessary permits and permissions are granted;

THEREFORE BE IT RESOLVED the Town of Arborg authorizes the Arborg Street Festival Committee to place an Outdoor Stage on Pcl A Plan 12914 on condition that all necessary permits and permissions are acquired. (Carried)

#### 11. UNFINISHED BUSINESS – cont'd

- 3. 2015 Paving Program
  - b) Royal Canadian Legion\* Letter dated July 21, 2015

195-2015Thorsteinson/Leduchowski<br/>WHEREAS 2,792± sq ft (18'w x155.05'1) of property owned by The Royal Canadian<br/>Legion Branch 161 was mistakenly excavated during the CP Land Redevelopment;

**THEREFORE BE IT RESOLVED THAT,** as per the request of The Royal Canadian Legion Branch 161 by letter dated July 21, 2015, arrangements be made with **Tetra Tech Engineering** to ensure this entire area is suitably refurbished by the contactor, **Bituminex Paving Ltd;** 

**AND FURTHER BE IT RESOLVED THAT** the refurbished surface be overlaid with **3" of compacted ¾ down limestone** from the west side of the new street curb to the east edge of the existing Legion parking area, as requested by the Legion;

**AND FURTHER BE IT RESOLVED THAT** the Town of Arborg will assume responsibility for the cost of the 3" of compacted <sup>3</sup>/<sub>4</sub> down limestone. (Carried)

a) Lane Between Main Street and Ingolfs Street

#### 196-2015 Thorsteinson/Bauernhuber

WHEREAS the Town of Arborg owns former CP Station Grounds property which was not included in the CP Redevelopment Project namely 50' (15m) east of Parcel A Plan 8066 and Parcel 2 & Pt Pcl 3 Plan 5163;

AND WHEREAS Council wishes to include this area, which is approximately 325' x 50' (100m x 15m), for redevelopment:

**THEREFORE BE IT RESOLVED THAT Tetra Tech Engineering** be requested to arrange to add this area to the contract with **Bituminex Paving Ltd**;

AND FURTHER BE IT RESOLVED THAT, should it be determined the construction costs will exceed the estimated cost [\$54,800 (+/-20%)] provided by Tetra Tech Engineering on July 21, 2015, the Town be notified prior to proceeding with any construction. (Carried)

Further Discussion took place under Committee of the Whole.

### 7. PUBLIC HEARINGS

1. **10:00 A.M.** Re: Local Improvement Plan No. 1-2015 – Water Meter Renewal Program

197-2015Bauernhuber/Leduchowski<br/>BE IT RESOLVED THAT Council do now adjourn from the Regular Meeting to hold a<br/>Public Hearing to present Town of Arborg Local Improvement Plan No. 1-2015;

AND FURTHER BE IT RESOLVED THAT the Hearing is declared open.

(Carried)

Mayor Sigurdson explained the purpose of the Hearing. No persons attended the Hearing. No written or verbal submissions were received.

198-2015Thorsteinson/LeduchowskiBE IT RESOLVED THAT the Public Hearing do now adjourn;

AND FURTHER BE IT RESOLVED THAT Council return to the Regular Meeting. (Carried)

### 9. BY-LAWS FOR CONSIDERATION

- 1. **By-law No. 5-2015** A By-law of the Town of Arborg to Authorize the Expenditure and Borrowing of Money for the Water Meter Renewal Program
- 199-2015BE IT RESOLVED THAT By-law No. 5-2015, a By-law of the Town of Arborg to<br/>Authorize the Expenditure and Borrowing of Money for Water Meter Renewal<br/>Program, be read for the first time.(Carried)

#### 12. NEW AND OTHER BUSINESS

1. Kerry Minsky, COO SM Industries Ltd. \* Road Maintenance Rates for 2015

### 200-2015 Thorsteinson/Bauernhuber BE IT RESOLVED THAT SM Industries Ltd. be hired for *Crack Sealing* various streets as required within the Town;

**AND FURTHER BI IT RESOLVED THAT** a maximum of **3,775 linear meters** be repaired at a cost of **\$3.65** per linear meter;

AND FURTHER BE IT RESOLVED the Invoice be authorized to be paid within 7 days of Invoice Date to qualify for a 2% Discount. (Carried)

2. 2015 Added and Cancelled Taxes  $(2^{nd})$ 

### 201-2015 Leduchowski/Bauernhuber BE IT RESOLVED THAT 2015 tax Additions, in the amount of \$234.04, be approved.

202-2015Thorsteinson/Leduchowski<br/>BE IT RESOLVED THAT the 2015 Tan cancellations, in the amount of \$29.70, be<br/>approved.approved.(Carried)

3. 2015 Tax Sale \* Reserve Bid

### 203-2015 Leduchowski/Thorsteinson

**BE IT RESOLVED THAT reserve bids** be set as follows for each parcel of property offered at the **Tax Sale Auction** scheduled for **October 14<sup>th</sup>**, **2015**:

#### The total of the following costs rounded to the next highest dollar:

\* All Taxes plus penalties incurred to October 14<sup>th</sup>, 2015;
\* Tax Sale Costs.

(Carried)

(Carried)

- 4. Sara Wiebe, EMO
  - Disaster Management Conference 2015 ~ October 14 16, 2015, Canad Inns Polo Park, Winnipeg MB

#### 204-2015 Leduchowski/Thorsteinson

**BE IT RESOLVED THAT Mayor Randy Sigurdson** and **Lorraine Bardarson**, CAO, be authorized to attend the *Disaster Management Conference* in Winnipeg, Manitoba from October 14 to 16, 2015;

AND FURTHER BE IT RESOLVED THAT indemnity, mileage and expenses be authorized for payment. (Carried)

5. Irwin Schellenberg, NEIEMB Coordinator

 \* Elected Officials Training Sessions ~ September 22, 2015, Eriksdale Recreation Center

205-2015Bauernhuber/Leduchowski<br/>BE IT RESOLVED THAT Members of Council be authorized to attend an Elected<br/>Officials Training Session, in Eriksdale, MB, on September 22<sup>nd</sup>, 2015;

AND FURTHER BE IT RESOLVED THAT indemnity, mileage and expenses be authorized for payment. (Carried)

### **13.** CHIEF ADMINISTRATIVE OFFICER'S REPORT

### Lorraine reported on:

- Attendance at the following Meetings:
  - o Fire Committee
  - o Paving Project
- Upcoming Joint Council Meeting
- WTP Flow Meter Not Working

Discussion: The meter will need to be replaced; CAO to determine if it can be included in the Water Meter Replacement Program to be partially funded by the MWSB.

### 14. MAYOR AND COUNCILLORS' REPORTS

### Councillor Susan Bauernhuber - No Report

## Councillor Vivian Leduchowski reported on:

• Attendance at the Fire Committee Meeting

### Councillor Rob Thorsteinson reported on:

- Attendance at the following meetings:
  - Fire Committee
  - o EIPD
  - Paving Construction Progress

### Mayor Randy Sigurdson reported on:

- Attendance at the following:
  - Fair & Rodeo Parade
  - EIPD Meeting
  - Paving Construction Progress Meetings
- Invitation received to attend Red Apple Grand Opening, August 20th

### **15.** COMMITTEE OF THE WHOLE

- 1. Community Dikes Initiative (Canada Manitoba Flood Mitigation Program)
- 2. Kinsmen Building
- 3. 2015 Paving Project

# 206-2015Bauernhuber/Leduchowski<br/>BE IT RESOLVED THAT Council go into Committee of the Whole.(Carried)

207-2015 Thorsteinson/Leduchowski BE IT RESOLVED THAT Council go out of Committee of the Whole and reconvene into Regular Meeting. (Carried)

1. Community Dikes Initiative (Canada Manitoba Flood Mitigation Program)

(Held Over)

- 2. Kinsmen Building Councillor Bauernhuber reported the Recreation Commission will be discussing at their August meeting. (Held Over)
- 3. 2015 Paving Project

### 208-2015 Thorsteinson/Leduchowski

**WHEREAS** certain problems have been encountered regarding the CP Land Redevelopment portion of the Town's 2015 Roadworks Project resulting in a change being required to the original design of this area;

**THEREFORE BE IT RESOLVED THAT** a letter be written to **Mario Scerbo, P. Eng.** advising that Council anticipates that any additional costs incurred as a result of these difficulties will be assumed by **Tetra-Tech WEI Inc.** (Carried)

### **16. ADJOURNMENT – 11:48 A.M.**

209-2015Leduchowski/Thorsteinson<br/>BE IT RESOLVED THAT the Meeting be adjourned.(Carried)